

**Exhibit Space Rental Application**  
**2012 Montana District – LCMS Convention**  
**Holiday Inn Grand Montana, Billings, Montana, June 11-14, 2012**

- Instructions:**
1. Complete all information requested on this form and return it to:  
**Montana District Office**  
**30 Broadwater**  
**Billings, MT 59101**
  2. A check payable to Montana District – LCMS must accompany this form.
  3. Applications will be approved on a “first come-first-served” basis until all spaces have been rented. The MT. District LCMS reserves the right to select appropriate exhibitors.
  4. Deadline for applications: May 11, 2012

Organization/Firm Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address & email address: \_\_\_\_\_

Telephone: (daytime) \_\_\_\_\_ (evening) \_\_\_\_\_

**Briefly state the purpose of the organization:**

\_\_\_\_\_  
\_\_\_\_\_

Booth Description: Booths are 8 ft by 2.5 ft. and include table, linen, skirting and 2 chairs.

{ } Electricity: Please check here if electricity is required. Power strips are provided but you will need to provide your own extension cord.

**Please reserve:** { } **One space \$50.00**  
{ } Additional Space \$50.00

Name of Organization/Firm as you wish it to appear on any printed materials:

**Signature:** \_\_\_\_\_

Please Note: Any material intended for mass distribution other than at booths must be cleared by the District President.

**MT. District Office contact information:** Betty Bagley, Administrative Assistant  
Phone: (406) 259-2908  
Email: [office@mtdistlcms.org](mailto:office@mtdistlcms.org)